

AF117W



Doc Code:

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<h1>TRANSMITTAL FORM</h1> <p><i>(to be used for all correspondence after initial filing)</i></p>	Application Number	10/699,519	
	Filing Date	OCTOBER 31, 2003	
	First Named Inventor	ROBERT A. LARSON	
	Art Unit	3643	
	Examiner Name	DAVID J. PARSLEY	
Total Number of Pages in This Submission	16	Attorney Docket Number	LR-101US

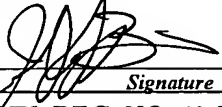
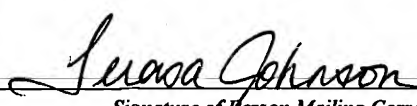
ENCLOSURES (Check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment / Reply <input checked="" type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/ Incomplete Application <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): <p style="text-align: center;"><b>RETURN RECEIPT POSTCARD</b></p>
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SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT			
Firm Name	JANSSON, SHUPE, MUNGER & ANTARAMIAN, LTD. 245 MAIN STREET, RACINE, WI 53403		
Signature			
Printed name	JOHN W. BAIN		
Date	SEPTEMBER 30, 2005	Reg. No.	42,283

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Typed or printed name	TERASA JOHNSON	Date	SEPTEMBER 30, 2005

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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<b>AMENDMENT TRANSMITTAL LETTER (Small Entity)</b>				Docket No. <b>LR-101US</b>	
Applicant(s): <b>LARSON ET AL.</b>					
Application No. <b>10/699,519</b>	Filing Date <b>OCT. 31, 2003</b>	Examiner <b>DAVID J. PARSLEY</b>	Customer No. <b>24314</b>	Group Art Unit <b>3643</b>	Confirmation No. <b>4220</b>
Invention: <b>LIGHTED FISH LANDING NET</b>					
<u>COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application.					
<input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27					
The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	22 -	36 =	0	x \$25.00	\$0.00
INDEP. CLAIMS	4 -	8 =	0	x \$100.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. <b>10-0270</b> <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. <b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>					
 Signature <b>JOHN W. BAIN, REG. NO. 42,283</b> <b>JANSSON, SHUPE, MUNGER &amp; ANTARAMIAN, LTD.</b> <b>245 MAIN STREET</b> <b>RACINE, WI 53403</b> <b>262-632-6900</b>			Dated: <b>SEPTEMBER 30, 2005</b>  <div style="border: 1px solid black; padding: 5px;">         I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on  <b>SEPTEMBER 30, 2005</b>          (Date)            Signature of Person Mailing Correspondence  <b>TERASA JOHNSON</b>          Typed or Printed Name of Person Mailing Correspondence       </div>		
CC:					



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of )  
)  
Robert A. LARSON, et al. )  
)  
Appln. No.: 10/699,519 )  
)  
Group Art Unit: 3643 )  
)  
Examiner: David J. Parsley )  
)  
Confirmation No.: 4220 )  
)  
Filed: October 31, 2003 )

CERTIFICATE OF MAILING

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COMMISSIONER FOR PATENTS, ALEXANDRIA, VA 22313-1450 on

Sept. 30, 2005  
Name Terasa Johnson Date Sept. 30, 2005

For: LIGHTED FISH LANDING NET

AMENDMENT UNDER 37 C.F.R. § 1.116

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office action dated August 12, 2005, please amend the above-identified application as follows: